The Roman Missal reNEWED by Decree of the MOST HOLY Second Ecumenical Council of the vatican, promulgated by authority of Pope Paul VI AND Revised at the direction of Pope John Paul II. Now promulgates this new edition of the Roman Missal prepared in accordance with the decrees of the Second Vatican Council and declares it to be typical. As to use of the new Roman Missal, it is permitted for the Latin edition to be put into use as soon as it is published, with the necessary adjustments concerning the celebrations of the Saints, until the revised calendar is brought definitively into effect. To the Conferences of Bishops is entrusted the responsibility for preparing editions in the vernacular and for setting the date for them to come into force, after due confirmation by the A The English translation of the General Instruction of the Roman Missal (Third Typical Edition) Â© 2002, International Committee on English in the Liturgy, Inc. All rights reserved. No part of this document may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without permission in writing from the copyright holder. Â Missalis Romani, excerpted from the third typical edition of the same Missal, as in the attached copy. Two copies of the printed text should be forwarded to this Congregation. All things to the contrary notwithstanding. The text of the General Instruction of the Roman Missal (GIRM) from the Missale Romanum, editio typica tertia, was translated and approved for the Dioceses of the United States in 2003 and was subsequently published as part of the United States Conference of Catholic Bishopsâ€™ (USCCB) Liturgy Documentary Series. The final text of the Roman Missal, Third Edition, for use in the Dioceses of the United States and approved in 2010, includes a new translation of the GIRM. Â 21. Hence this Instruction aims both to offer general lines for a suitable ordering of the celebration of the Eucharist and to explain the rules by which individual forms of celebration may be arranged. [32] 22. The celebration of the Eucharist in a particular Church is of the utmost importance.